

**U.S. ARMY CADET COMMAND  
FY12 PROFESSOR OF MILITARY SCIENCE BOARD PREFERENCE SHEET**

**PLEASE COMPLETE AND SCAN/EMAIL TO YOUR CAREER MANAGER AND [PMSBOARD@USACC.ARMY.MIL](mailto:PMSBOARD@USACC.ARMY.MIL)**

**1. PERSONAL INFORMATION:**

NAME: \_\_\_\_\_ RANK: \_\_\_\_\_ BR: \_\_\_\_\_ YG: \_\_\_\_\_

WORK PHONE # \_\_\_\_\_ HOME PHONE # \_\_\_\_\_

WORK/AKO E-MAIL: \_\_\_\_\_ PERSONAL E-MAIL: \_\_\_\_\_

UNDERGRADUATE SCHOOL: \_\_\_\_\_ DEGREE: \_\_\_\_\_ GPA: \_\_\_\_\_

GRADUATE SCHOOL: \_\_\_\_\_ DEGREE: \_\_\_\_\_ GPA: \_\_\_\_\_

CADET COMMAND EXPERIENCE? Y / N # YEARS \_\_\_\_\_ USAREC EXPERIENCE? Y / N # YEARS \_\_\_\_\_

**2. YOUR SIGNATURE BELOW VERIFIES THAT IF SELECTED FOR PMS DUTY, YOU WILL ACCEPT THE PMS ASSIGNMENT. ONCE NOTIFIED BY CADET COMMAND OF YOUR SELECTION FOR PMS, IT WILL CONSTITUTE AN "ASSIGNMENT ALERT" AND YOU WILL NOT BE CONSIDERED FOR OTHER ASSIGNMENTS UNTIL YOUR 3-YEAR PMS TOUR IS COMPLETE.**

**3. IF SLATED FOR A SCHOOL NOT LISTED IN MY PREFERENCES, I WILL DECLINE PMS.** \_\_\_\_\_  
(SIGN IF APPLICABLE)

**4. ALTERNATE LIST. CADET COMMAND WILL MAINTAIN AN ALTERNATE LIST UNTIL FEBRUARY 2012 TO FILL UNPROGRAMMED VACANCIES. OFFICERS WHO SUBSEQUENTLY DESIRE TO BE REMOVED FROM THE ALTERNATE LIST WILL ONLY BE RELEASED WITH BOTH HRC AND CADET COMMAND CONCURRENCE ON A CASE-BY-CASE BASIS.**

**5. A LIST OF PROJECTED SCHOOLS ARE AVAILABLE AT <http://www.rotc.usaac.army.mil/info-for-cadre-staff.html>. OFFICERS MAY LIST THE SCHOOLS, STATES, AREAS, OR BRIGADES THAT THEY DESIRE TO BE ASSIGNED TO. PLEASE CIRCLE YOUR CHOICE AND/OR LIST THE SCHOOLS OR STATES YOU DESIRE BELOW:**

|                           |                           |                           |                           |                           |                           |                           |                           |
|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| <b>1<sup>ST</sup> BDE</b> | <b>2<sup>ND</sup> BDE</b> | <b>3<sup>RD</sup> BDE</b> | <b>4<sup>TH</sup> BDE</b> | <b>5<sup>TH</sup> BDE</b> | <b>6<sup>TH</sup> BDE</b> | <b>7<sup>TH</sup> BDE</b> | <b>8<sup>TH</sup> BDE</b> |
| MIL COLL.                 | NORTHEAST                 | PLAINS                    | MID-ATLANTIC              | SOUTHWEST                 | SOUTHEAST                 | MIDWEST                   | WEST                      |

1. \_\_\_\_\_

11. \_\_\_\_\_

2. \_\_\_\_\_

12. \_\_\_\_\_

3. \_\_\_\_\_

13. \_\_\_\_\_

4. \_\_\_\_\_

14. \_\_\_\_\_

5. \_\_\_\_\_

15. \_\_\_\_\_

6. \_\_\_\_\_

16. \_\_\_\_\_

7. \_\_\_\_\_

17. \_\_\_\_\_

8. \_\_\_\_\_

18. \_\_\_\_\_

9. \_\_\_\_\_

19. \_\_\_\_\_

10. \_\_\_\_\_

20. \_\_\_\_\_

**6. ADDITIONAL COMMENTS.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(NOT VALID WITHOUT SIGNATURE/DATE)